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**Savitribai Phule Pune University**  
**Annual Report Information 2023-2024**  
**Planning and Development**

**College Details**

1. **Name Of the Department/College/Institute** : Pravara Gramin Shikshan Sanstha Arts, Commerce and Science College Addr: Post- Alkuti Ta: Parner Dist: Ahmednagar
2. **Address Of the Department/College/Institute** : Post-Alkuti Ta: Parner Dist: Ahmednagar Pincode: 414305
3. **Name Of the Head/Principal/Director** : Sharad Shankar Parkhe
4. **Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address** : Tele.- 02488250457 Email- prinacsalkuti04@gmail.com URL- www.pravarasatralcollege.org

**5. Reference Books/Monographs Published by Teacher (2023-2024) :**

Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs	Name and Place of Publisher(s)	Date of Publication	Isbn/Issn No.
1	NA	NA	NA	NA	NA

**6. No. of Conference, Symposia, Seminars, Workshops etc. Organized (2023-2024)**

Sr. No.	No. of State Level	No. of National Level	No. of International Level
1	NA	NA	NA

**7. Research Publications in National and International Journals/Edited Books/Proceedings (2023-2024)**

Sr. No.	Name of the Teacher's/Author	Title of the Paper	Name of the Journal/Proceeding/Edited Book	Volume & Pages	Year of Publication	ISBN/ISSN No.
1	Kavade Kunda Balasaheb	Me Watchlele Padmashri Vitthalrao vikhe patil	Journal of Research And Development	16 & 3	2024	- / 2230-9578
2	Kavade Kunda Balasaheb	Bhartiya Swatantra Ladyaatil upekshit Virangna : Rani Zhalkari	Journal Research And Development	16 & 2	2023	- / 2230-9578
3	Nalkar Amol Raosaheb	Study Of Electroplating	Journal of Research and Development	16 & 57	2024	- / 2230-9578
4	Borude Sharmishtha Balkrushna	PRAGMATIC THEORY IN ENGLISH	INTERNATIONAL JOURNAL OF RESEARCH AND ANALYTICAL REVIEWS IJRAR .ORG	11 & 2	2024	- / 2348-1269
5	Borude Sharmishtha Balkrushna	PRAGMATIC THEORY IN ENGLISH	INTERNATIONAL JOURNAL OF RESEARCH AND ANALYTICAL REVIEWS IJRAR .ORG	11 & 2	2024	- / 2348-1269



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6	Kavade Kunda Balasaheb	Rani Zhalkari :Bhartiya Swatantra Ladyaatil upekshit Virangna	International Journal Of Research And Analytical Reviews( IJRAR) .Org	II & 3	2024	2348-1269 / 2349-5138
7	Kavade Kunda Balasaheb	Samakalin Marathi Katha Ya kathasa ngrahtel samkalin kathacha parichay	Samakalin Marathi Sahityal jaanewa	- & 5	2023	- / 2320-4494
8	Thorat Shantabai Shitaram	National Education Policy : Implementation and Challenges	New Edu. Policy : Implementation and Challenges	1	2024	NO / NO
9	Thorat Shantabai Shitaram	"Sustainable Practices & Recent Trends in Commerce, Management, Sciences, Agriculture, Higher Education, Law, Engineering, Health and Pharmacy"	New Trends in Services Sector	4	2024	NO / 2348-9766
10	Kavade Kunda Balasaheb	Manvi hakka Badal samajik jagrukta	Human rights secenario present and challenges	4	2023	- / 2319-9318
11	Mane Mohan Narayan	National Education Policy : Implementation and Challenges	National Education Policy : Implementation and Challenges	1	2024	NO / NO

**8. Research Projects/Schemes Undertaken by Teachers (2023-2024)**

Sr. No.	Name of the Investigator(s)	Faculty	Title of the Research Project/Scheme	Name of the Funding Agency	Duration of the Project/Scheme	Amount Sanctioned (Rs.)	Major/Minor
NA	NA	NA	NA	NA	NA	NA	NA

**9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2023-2024)**

Sr. No.	No. of Teachers Attended State Level	No. of Teachers Attended National Level	No. of Teachers Attended International Level
1	1	3	3

**10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2023-2024)**

Sr. No.	MoU	Exchange Program	Exchange of Teachers	Franchise
1	1	0	0	0



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11. Grants Sanction for Funding Agency (2023-2024)						
Sr. No.	UGC	DST/DBT/B.Voc.	CE/CPE	S.P. Pune University	Any Other	
1	0	0	0	1	0	

12. Faculty Wise Enrollment Of Students (2023-2024)													
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total
Arts	FEMALE	14	1	2	2	0	2	8	0	10	0	0	39
	MALE	31	8	1	2	0	4	11	0	28	0	0	85
Commerce	FEMALE	35	1	1	0	0	3	4	1	15	0	0	60
	MALE	43	5	1	0	0	0	7	0	24	0	0	80
Science	FEMALE	7	1	2	0	0	0	5	1	16	0	0	32
	MALE	25	2	0	0	0	3	8	1	22	0	0	61
	<b>TOTAL</b>	155	18	7	4	0	12	43	3	115	0	0	357



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13. Statistical Information about Teacher for Academic Year ( 2023-2024 )

Sr.No.	Category	Granted			Non Granted		
		Male	Female	Total	Male	Female	Total
1	NT(B)	0	0	0	0	1	1
2	OPEN	0	0	0	1	0	1
3	SC	0	0	0	1	0	1
	<b>Total</b>	0	0	0	2	1	3

14) Environment Conservation :

Tree Plantation Drive :

Number of Programmes Arranged

2

Number of Trees Planted

50

River Conservation :

Number of Programmes Arranged

1

Total Number of Participants

150

Soil Conservation :

Number of Programmes Arranged

1

Total Number of Participants

150

Water Conservation :

Number of Programmes Arranged

7

Total Number of Participants

200

Any Other :

Name of Programmes Arranged

0

Number of Programmes Arranged

0

Total Number of Participants

0



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**15) Sports Competition :**

Type	Total Number of Programs Arranged	Total Numbers of participants In each program	Total Number of Award Win(Upto Third Rank)
CollegeLevel	3	150	21
StateLevel	0	0	0
NationalLevel	0	0	0
InternationalLevel	0	0	0
UniversityLevel	0	0	0

**16) New Voter Registration Campaign :**

Total Number of Programs Arranged	Total Number of Participants
1	50

**17) Cultural Activities :**

Acitivity Type	Level	Total number of Competitions Arranged	Total number of Participants
Debate Competition	CollegeLevel	1	15
Dance Competition	CollegeLevel	1	18

**18) Blood Donation Campaign :**

Total Number of Campaigns Arranged	Total Number of Participants	Total Units of Blood Collected
0	0	0

**19) Cleanliness Campaign :**

Total Number of Campaigns Arranged	Total Number of Participants
7	150

**20) Women Empowerment & Security:**

Total Number of Programs Arranged	Total Number of Participants
2	215



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**21) Seminar :**

**University Level :**

**Total Number of Seminars Arranged**

0

**Total Number of Participants**

0

**State Level :**

**Total Number of Seminars Arranged**

0

**Total Number of Participants**

0

**National Level :**

**Total Number of Seminars Arranged**

0

**Total Number of Participants**

0

**International Level :**

**Total Number of Seminars Arranged**

0

**Total Number of Participants**

0

**22) Placement Activity :**

No. of Campus Drives	No. of Student Participants in Campus Drives	No. of companies visited for campus drives	No. of Student Placed (UG)	No. of Student Placed (PG)	Total Number of Placements done
0	0	0	0	0	0

**23) Student Exchange and Faculty Exchange Program :**

<b>Total Number of Student Exchange Programs Arranged</b>	<b>Total Number of Students went under Student Exchange Program</b>	<b>Total Number of student Participated in Student Exchange</b>	<b>Total Number of student hosted from other MSBTE SAP</b>
0	0	0	0
<b>Total Number of Faculty Exchange Programs Arranged</b>	<b>Total Number of Students went under Teachers Exchange Program</b>	<b>Total Number of Faculty Participated in Faculty Exchange</b>	<b>Total Number of Faculty hosted from other MSBTE TAP</b>
0	0	0	0



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**24) Constitution Week Campaign :**

Total Number of Programs Arranged	Total Number of Participants
0	0

**25) Conduction of value Enhancement Courses (Swayam,Other,Cyber Security):**

Total Number of Programs Arranged	Total Number of Participants
0	0

**26) Memorendum of Understanding :**

**Internship MOU :**

During the Year	Total
0	0

**National / Collaboration MOU :**

Number of MoUs	Total
0	0

**International / Collaboration MOU :**

Number of MoUs	Total
0	0

**27) Mental health Awareness Campaign :**

Total Number of Programs Arranged	Total Number of Participants
0	0

**28) Research Paper Patent :**

Total Number of Research Paper Published in peer reviewed Journals	Total Number of Research Paper Published in UGC CARE listed Journals	Total Number of Patent Registered
0	0	0



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**29) Institutional Award College/Institute :**

Regional	National	International
0	0	0

**30) Awards :**

	Faculty Awards	Student Awards
Regional	0	0
National	0	0
International	0	0

**31) Academic Excellence:**

Faculty Research		
Scopes/Web of square similar	Peer Recived	UGC Care
0	0	0
Student Research	0	

**32) Grant:**

Research	0	Other	0
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**33) Paper Publication:**

Dessrtation at Masters Level	0
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Date : 13/11/2024

Place : Alkuti

A handwritten signature in blue ink, appearing to be 'B.K.' with a flourish.

**Signature**  
HOD/Principal/Director  
Art's, Commerce & Science College  
Alkuti, Tal. Parner, Dist. A'nagar